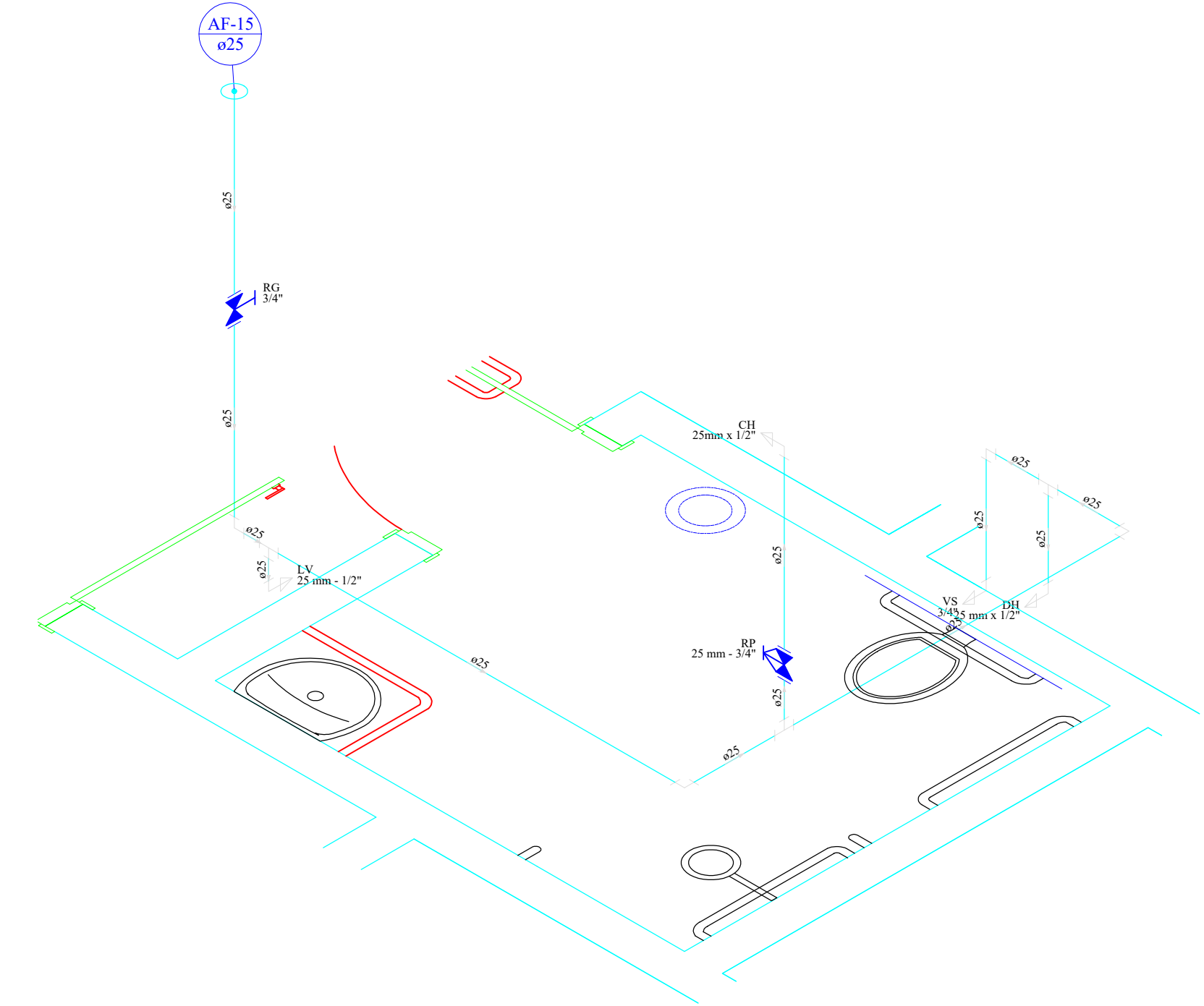
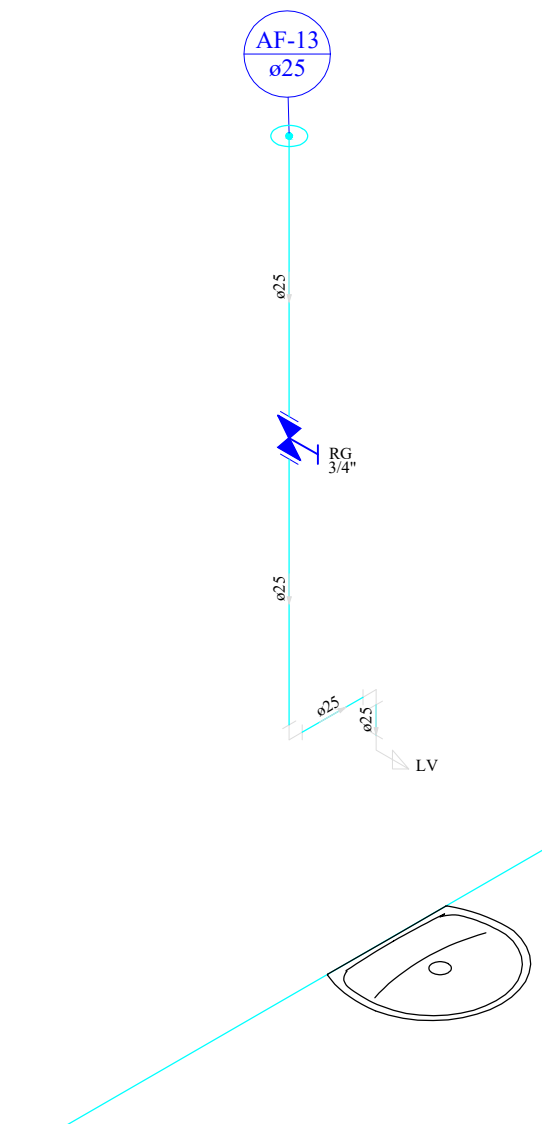
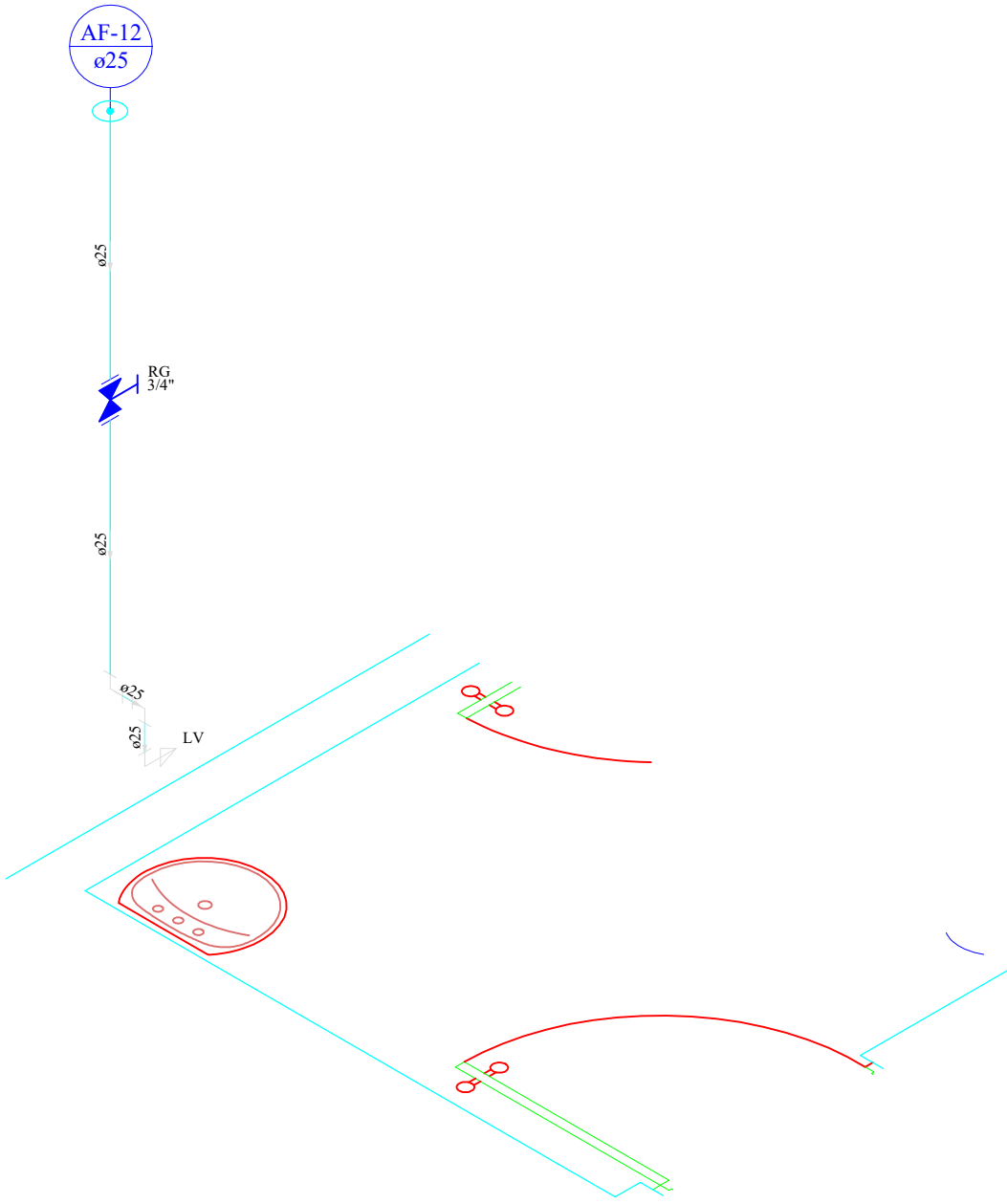
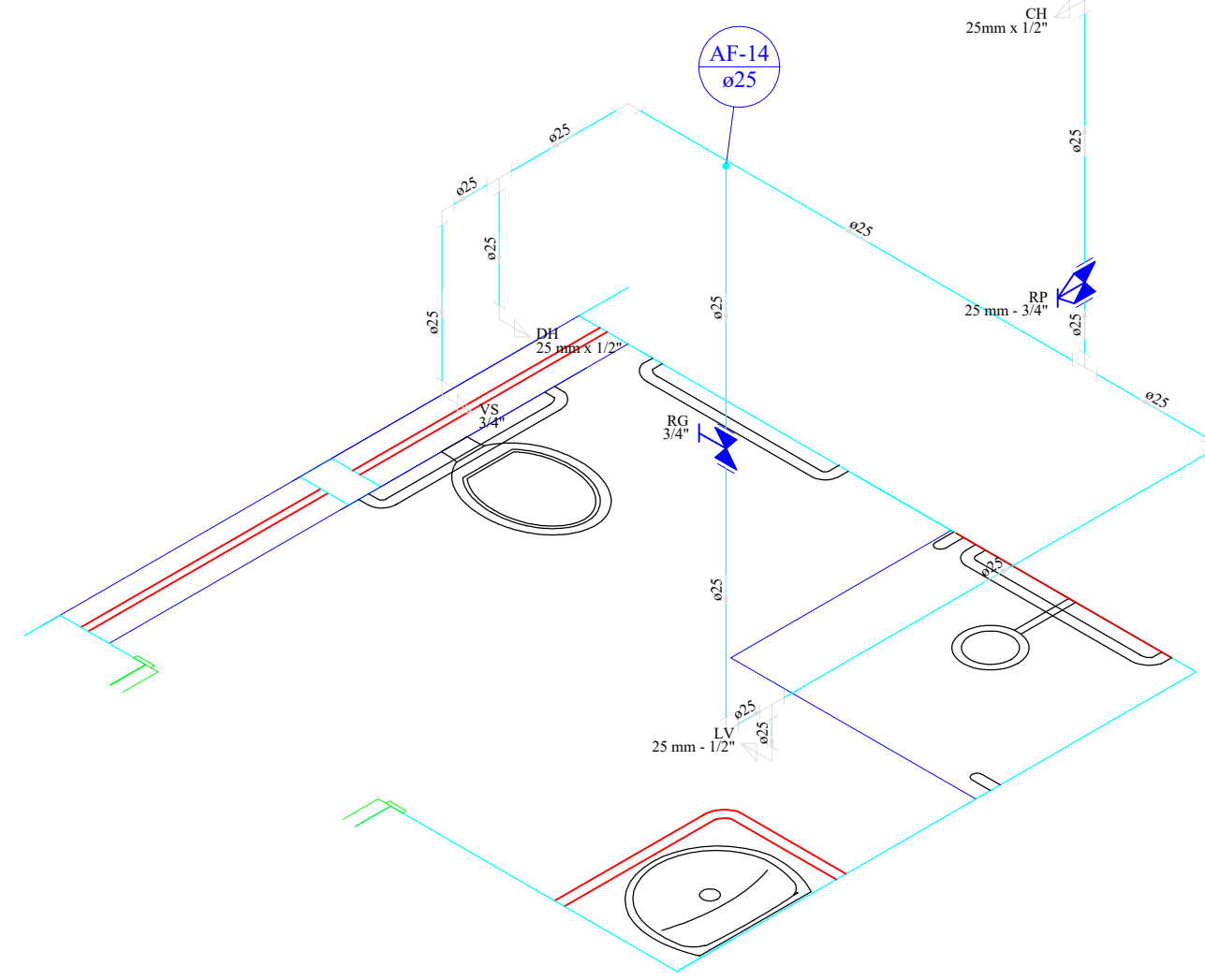
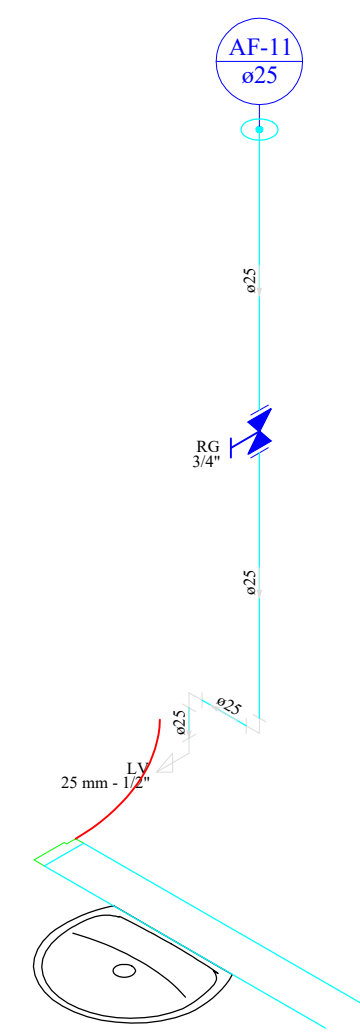
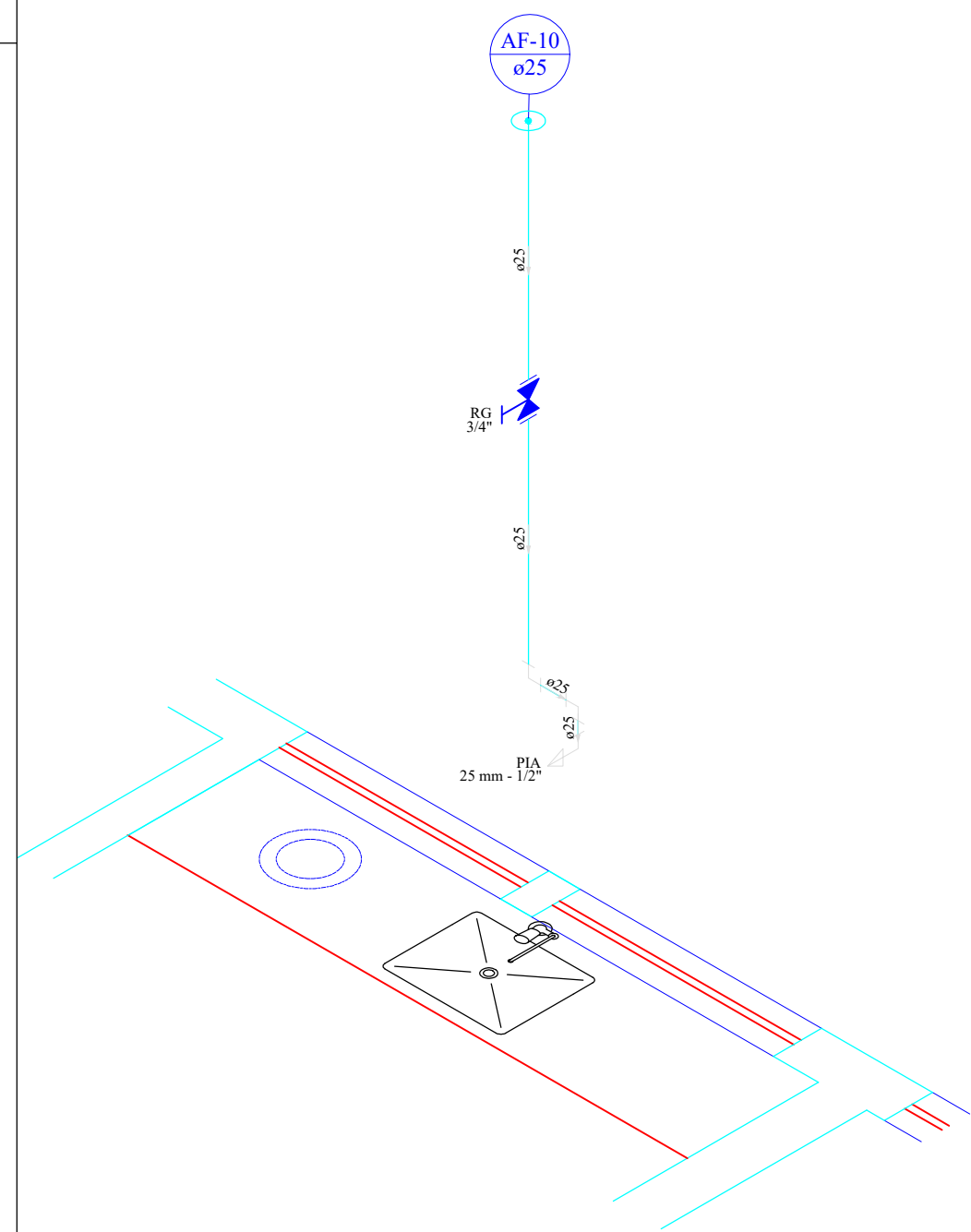
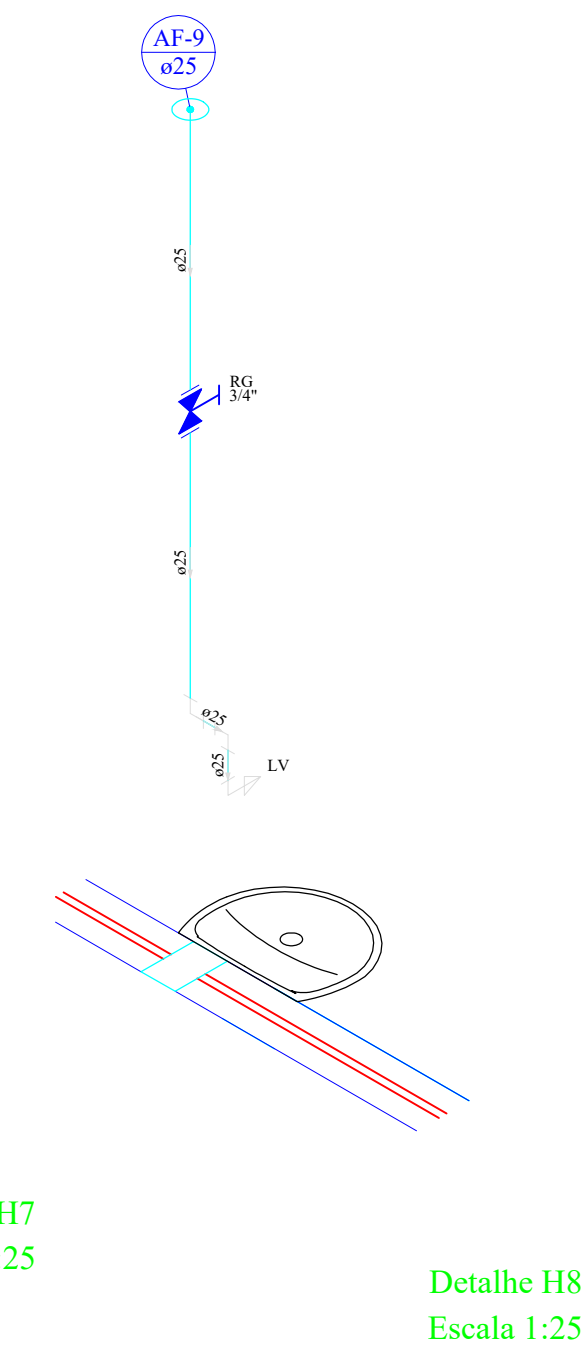
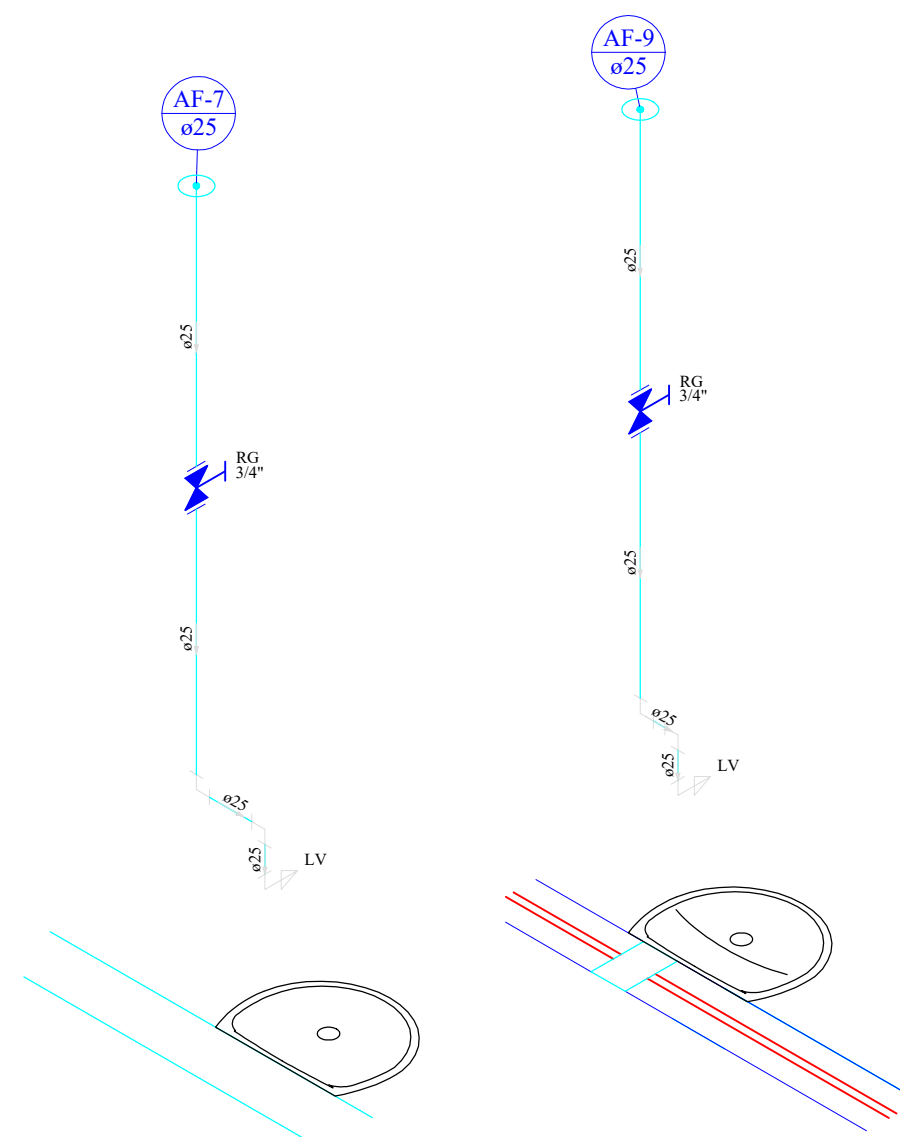
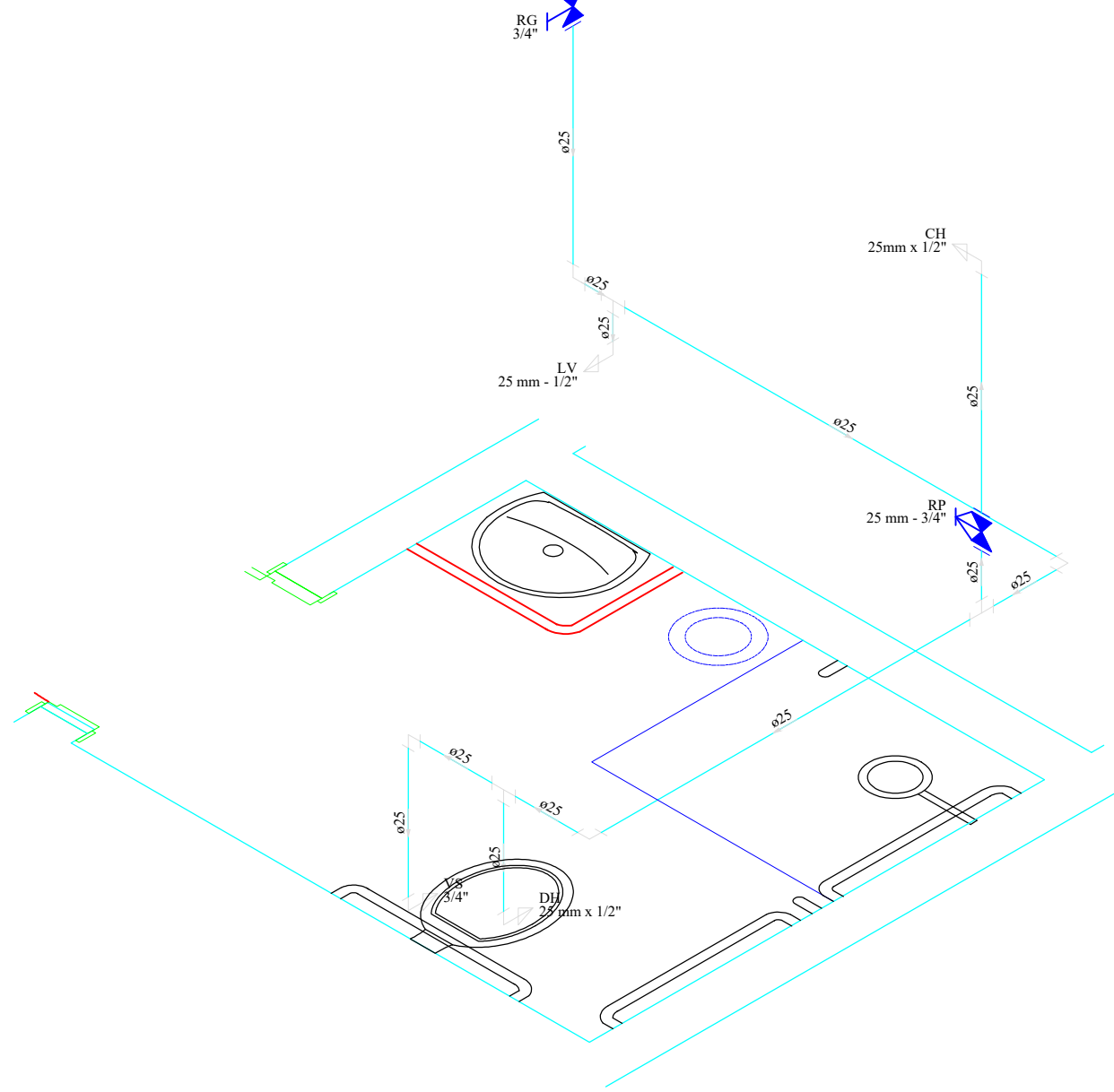
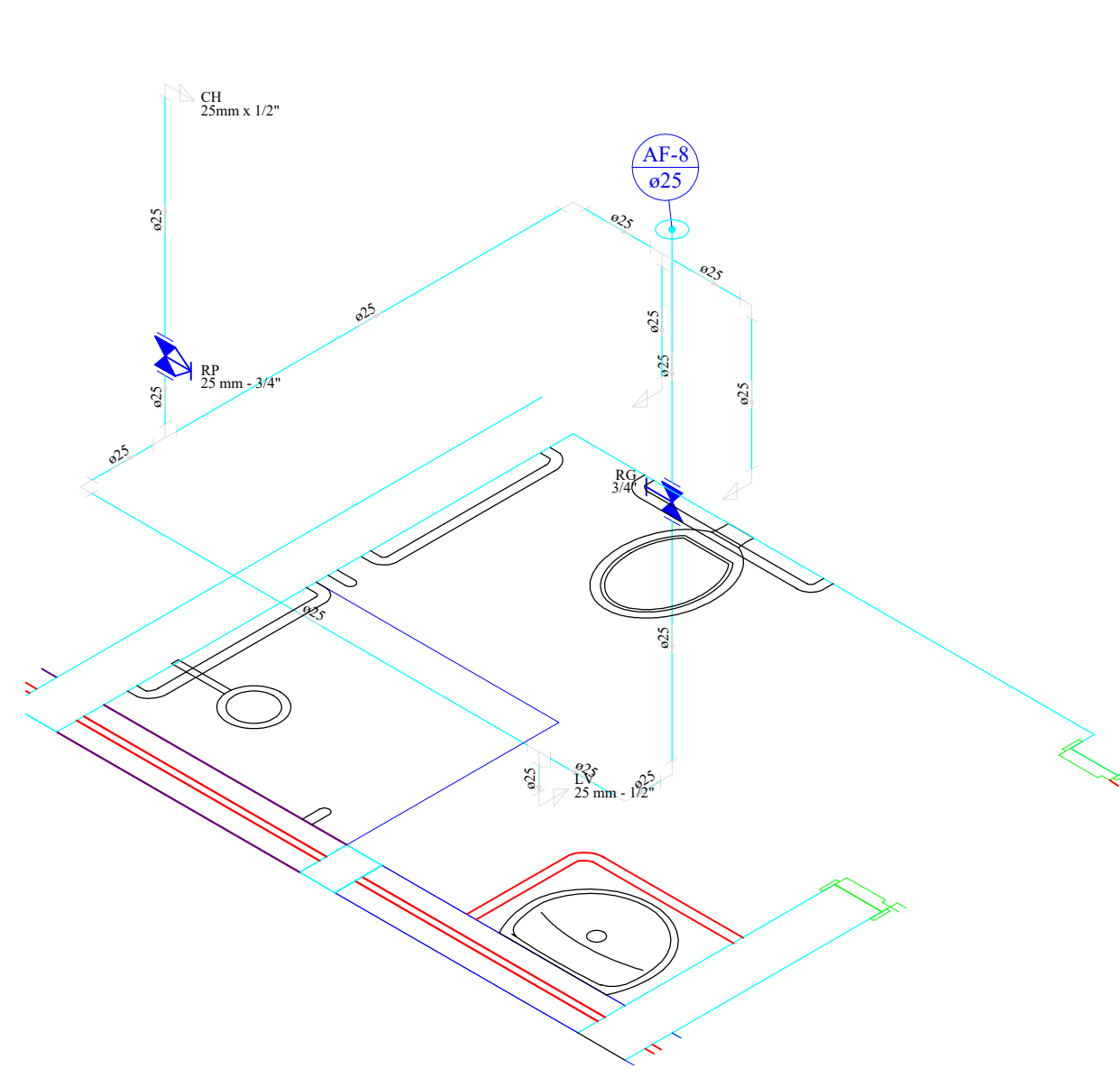
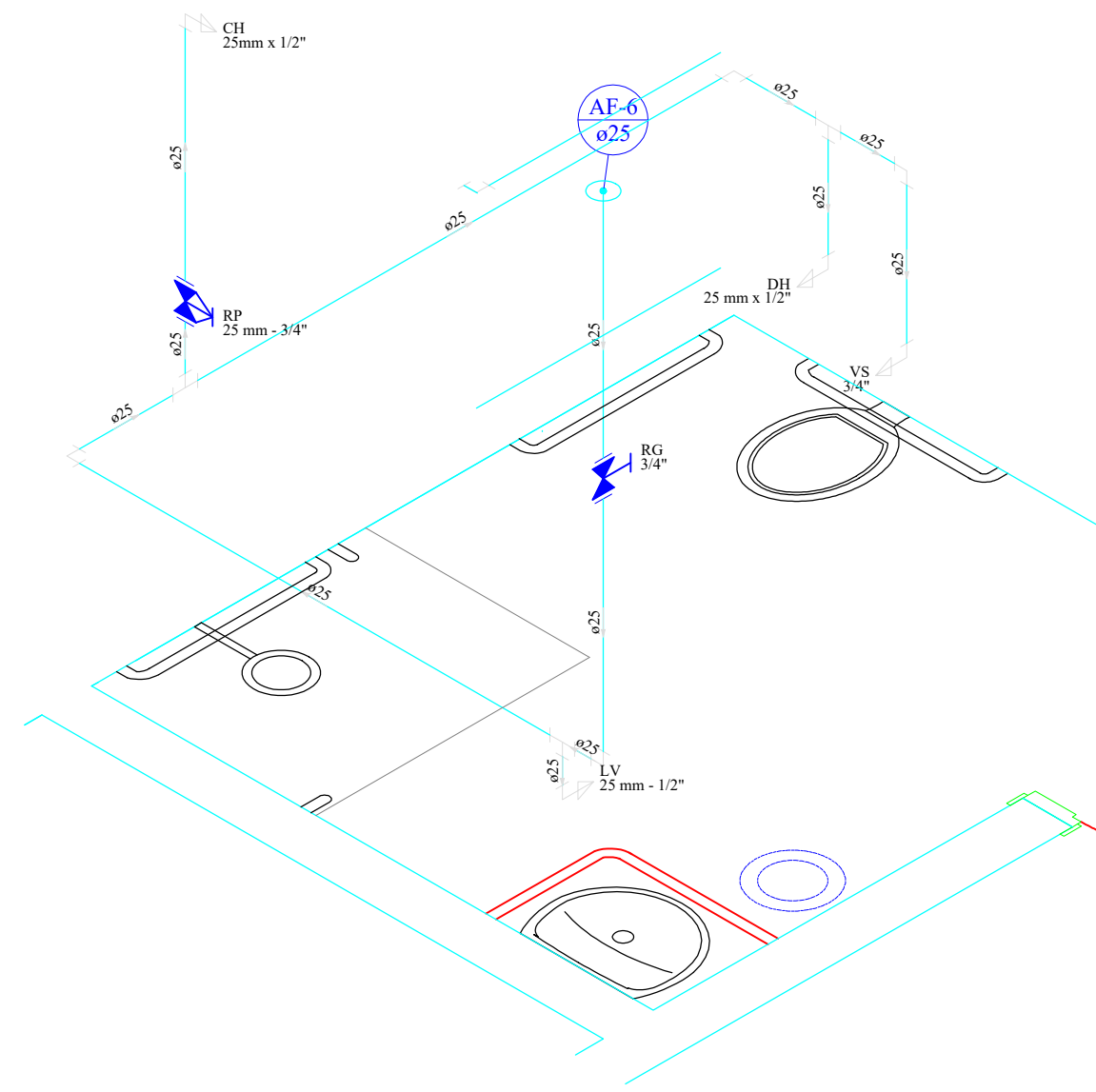
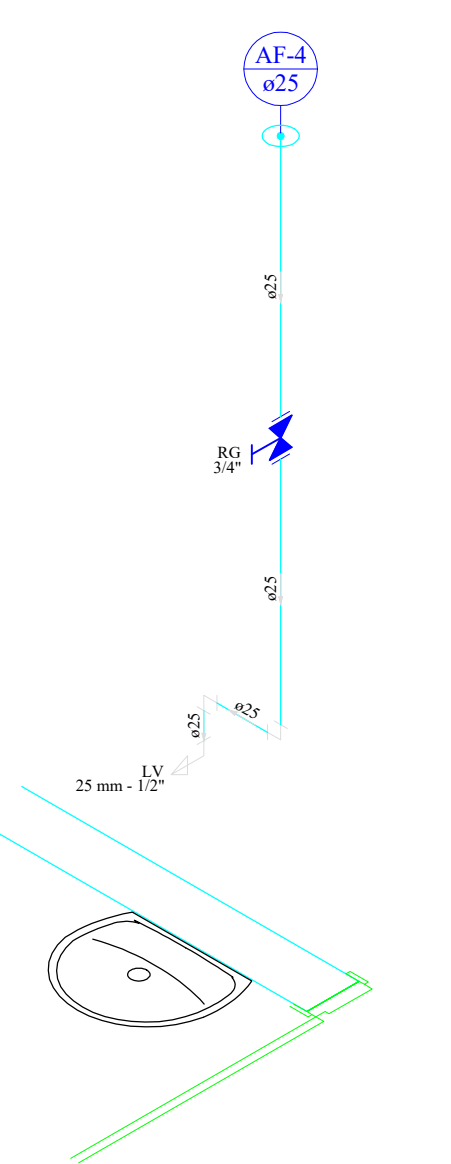
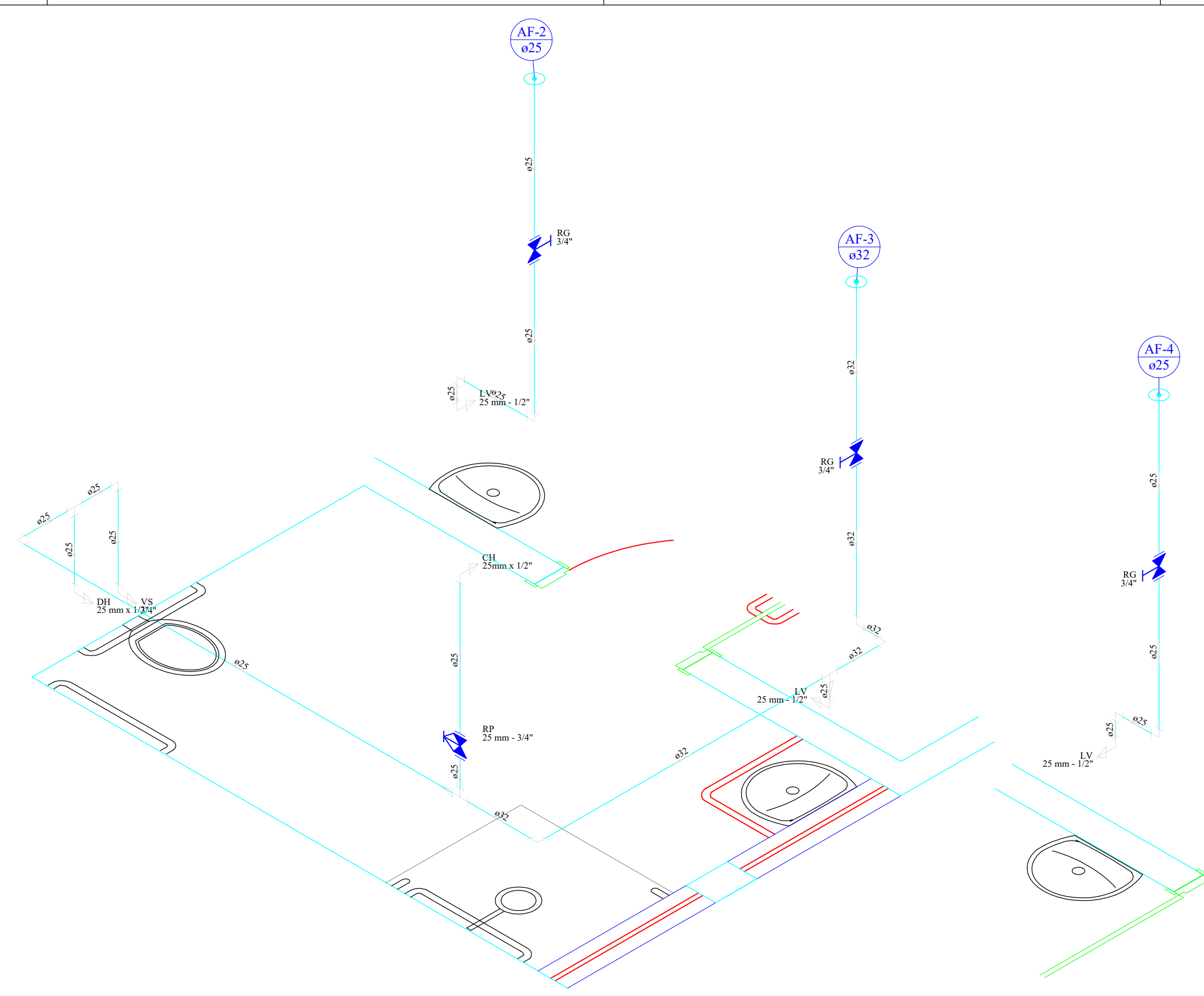
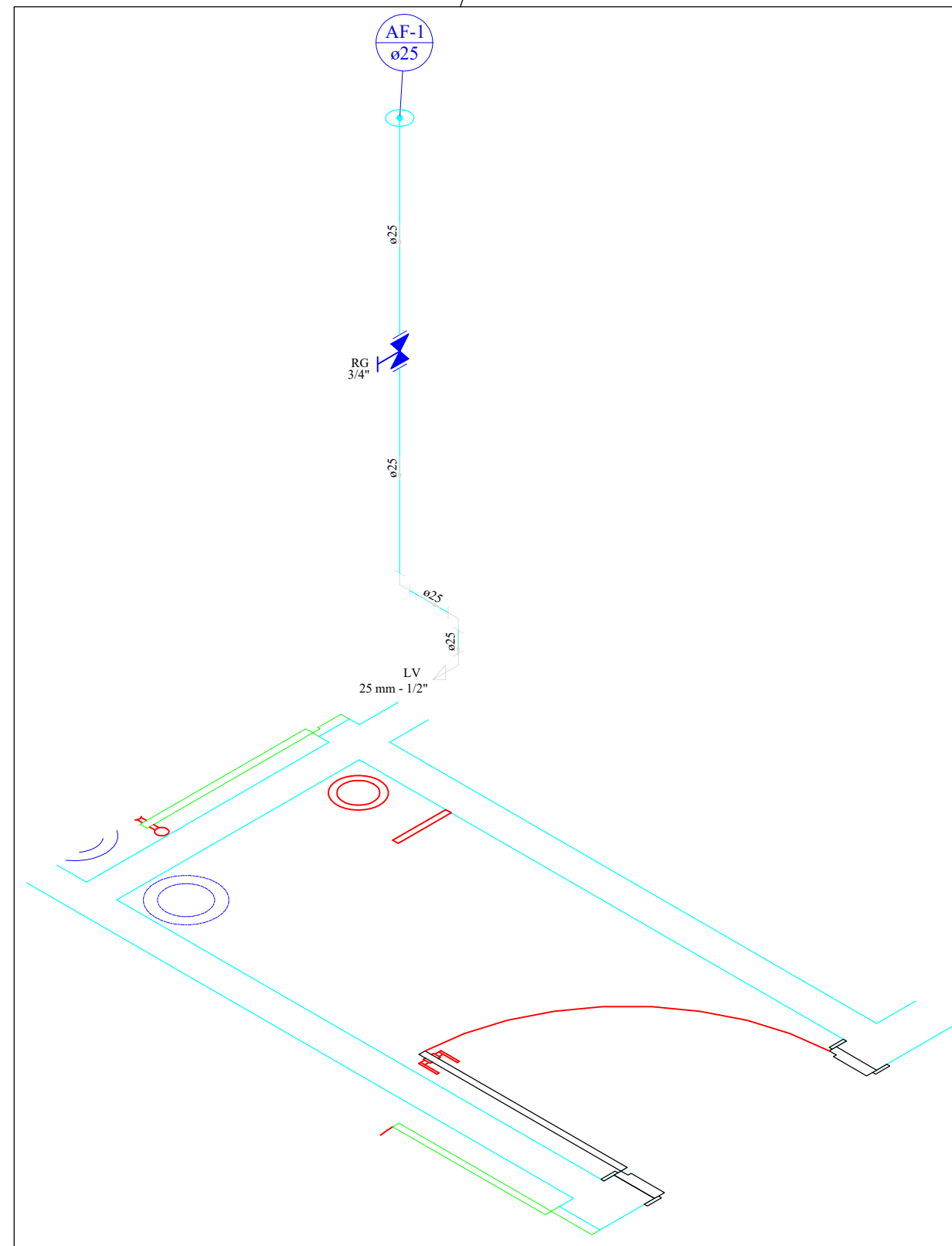
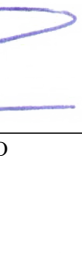




| Legenda das indicações |                                                            |
|------------------------|------------------------------------------------------------|
| CH                     | Chuveiro - 25mm x 1/2"                                     |
| DH                     | Ducha Higiênica - 25 mm x 1/2"                             |
| LV                     | Lavatório com joelho de 90° - 25 mm - 1/2"                 |
| PIA                    | Pia de cozinha com joelho de 90° - 25 mm - 1/2"            |
| RP                     | Registro de Pressão com PVC soldável - 25 mm - 3/4"        |
| RG                     | Registro de gaveta e/canopla cromada e/PVC soldável - 3/4" |
| VS                     | Vaso sanitário com caixa acoplada - 3/4"                   |

| Legenda                                                                               |                                                     |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|
|  | Registro de Pressão com PVC soldável                |
|  | Registro de gaveta e/canopla cromada e/PVC soldável |

|                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                                 |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <h1 style="margin: 0;">ZENITH</h1> <p style="margin: 0;">CONSULTORIA &amp; ENGENHARIA</p>                                                                                                                                                                                                                                                                              |                                                 | <h2 style="margin: 0;">CONSULTORIA E ENGENHARIA</h2> <p style="margin: 0;">Posse - Goiás<br/> Setor Augusto José Valente II, Quadra 17, Lote 07<br/> Rua Antônio Barbosa de Souza<br/> Email: contato@equipezenith.com Tel.: (62) 3481 4869</p> |               |
| CIDADE:                                                                                                                                                                                                                                                                                                                                                                | POSSE-GO                                        | SETOR:                                                                                                                                                                                                                                          | DOM PRUDÊNCIO |
| ENDEREÇO:                                                                                                                                                                                                                                                                                                                                                              | RUA CORRENTINA COM AV. NESTOR BALDUÍNO DE SOUZA |                                                                                                                                                                                                                                                 |               |
| PROPRIETÁRIO:                                                                                                                                                                                                                                                                                                                                                          | PREFEITURA MUNICIPAL DE POSSE - GO              |                                                                                                                                                                                                                                                 |               |
| AUTOR DO PROJETO:                                                                                                                                                                                                                                                                                                                                                      | ENG. JORGE DAMILO FERREIRA DOURADO              |                                                                                                                                                                                                                                                 |               |
| RESPONSÁVEL TÉCNICO:                                                                                                                                                                                                                                                                                                                                                   | ENG. DEIVID VIEIRA DE SOUZA                     |                                                                                                                                                                                                                                                 |               |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <br/>           PROPRIETÁRIO: PREFEITURA MUNICIPAL DE POSSE-GO </div> <div style="width: 45%; text-align: right;">           CNPJ: 01.743.335/0001-62 </div> </div> |                                                 |                                                                                                                                                                                                                                                 |               |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <br/>           RESPONSÁVEL TÉCNICO: ENG. DEIVID VIEIRA DE SOUZA </div> <div style="width: 45%; text-align: right;">           CREA: 21297/D-DF </div> </div>       |                                                 |                                                                                                                                                                                                                                                 |               |
| CONTEÚDO<br>DETALHES HIDRÁULICOS<br>LEGENDA                                                                                                                                                                                                                                                                                                                            |                                                 | CAIXA                                                                                                                                                                                                                                           |               |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                 | PREFEITURA                                                                                                                                                                                                                                      |               |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                                 |               |
| ART N° 1020190229763<br>CONTRATO DE REPASSE N° 852313/2017/MS/CAIXA                                                                                                                                                                                                                                                                                                    |                                                 |                                                                                                                                                                                                                                                 |               |